



Sacred Heart Church

Island Park, New York

Monsignor John J. Tutone, Pastor

Diana Maza, Secretary
Parish Office 516-432-0655
Religious Education
Mrs. C. Caracciolo, 516-431-7877

Holy Sacrifice of the Mass

Sat. Eve. 5:00 p.m.
Sunday 8:00, 10:00 a.m., 12:15 p.m.
Mon. – Sat. 8:00 a.m.
Holy days 7:00 p.m. evening before
8:00 a.m., 7:00 p.m. of Holy day

Confession

Saturday 4:00 p.m. – 5:00 p.m. and as posted

Baptism

2nd and 4th Sundays at 1:15 p.m.
Pre-register for preparation classes.

Holy Matrimony

Arrangements at least six months in advance

Care of the Sick

Emergency calls anytime. Holy Communion for shut-ins on a weekly basis. Please call to make arrangements.

Devotions

Our Lady of Perpetual Help
Novena and Adoration
Sacred Heart (Mass)
Eucharistic Adoration

Sat. 3:00 p.m.
First Friday 7:00 p.m.
First Friday 7:30 -8:30 p.m.
Saturday 3:30 – 4:00 pm

Funerals

Arrangements are made through the funeral home. At Sacred Heart, the Mass of Christian Burial is seen as a time of prayer and reflection on the mysteries of death, resurrection, and eternal life. Family remembrances, favorite songs, poems and eulogies are incorporated into the wake service.

Parish Membership

We encourage every Catholic to register with us, use the parish envelopes, and inform us regarding changes of address.

Parish Activities

Adult Instruction (R.C.I.A.), Altar Servers, Altar Society, CYO Sports, Choir, Folk Group, Children's Choir, Lectors, Right to Life, Rosary Society, San Gennaro Feast Committee, Ushers, Boy Scouts, Cub Scouts, Assistance Program, AA Women's Serenity Mon. & Wed. 10:30 a.m. and Sat. 8:30 a.m., AA Men's Friday Night 8:00 p.m., "Below Sea Level" AA Sat. 7:30 p.m., O.P.A. Sun. 7:00 p.m., Al Anon "Double Winners" Women's Fri. 10:30 a.m.

**Announced Masses for
The Week of June 24th, 2018**

Monday	June 25 th
8:00	† John Ripi r/b Louise Luisi
Tuesday	June 26 th
8:00	† Frank Bua r/b Nancy MacMurray
Wednesday	June 27 th
8:00	† Agnes Bitetto r/b Diane & Joseph Annarella
Thursday	June 28 th
8:00	† Arduina Curra Pugliese r/b Paul & Rae Marino
Friday	June 29 th
8:00	† Given Intention
Saturday	June 30 th
8:00	† Joyce & Joe Murphy r/b Jerry & Lisa Murphy
5:00	† Louis Morrone r/b Jeanne Morrone
Sunday	July 1 st
8:00	† John Ripi r/b Annette & Bill Ferris
	† Agnes Bitetto r/b Tom & Beth Murphy
	† Arduina Curra Pugliese r/b Jo-Ellen & Tony Sarnelli
10:00	People of the Parish
12:15	† Mario Cutrone r/b Maria Iacobellis
	† Fred Rispoli r/b Diana & Edward Caracciolo, Jr.
	† Thomas Nerney r/b Christine & Steve Molaro

**Readings for July 1st, 2018
Thirteenth Sunday in Ordinary Time**

1st Reading: Wisdom 1:13-15; 2:23-24

Responsorial Psalm: 30

R, (2a) I will praise you, Lord, for you have rescued me.

2nd Reading: 2 Corinthians 8:7, 9, 13-15

Gospel: Saint Mark 5:21-43



**Devotion to Our Lady
of Perpetual Help
& Benediction of the
Blessed Sacrament
at Sacred Heart Church
Saturdays at 3 p.m.**

Daily Rosary

The **Rosary** is said

Monday through Saturday mornings at 7:30 a.m.

All are welcome to come and pray.

Our Lady of Fatima reminds us to pray the Rosary every day.

The Next Rosary Society Meeting is:

Wednesday, August 15, 2018, 6 p.m. at the Parish Center.

Extraordinary Ministers of the Eucharist

Saturday	June 30 th
5:00 p.m.	Eleanor Yacovelli
Sunday	July 1 st
8:00 a.m.	Rose Marie Ripi
10:00 a.m.	Bill Ferris
12:15 p.m.	Dorothy Donaghy

Lectors

Saturday	June 30 th
5:00 p.m.	Jeanne Morrone
Sunday	July 1 st
8:00 a.m.	Mike McGinty
10:00 a.m.	Dan D'Agostino
12:15 p.m.	Matthew Paccione

Altar Servers

Saturday	June 30 th
5:00 p.m.	Isabella Palladino, Kayla McDonough
Sunday	July 1 st
8:00 a.m.	Vincent Acovino, Jeremiah Evangelista
10:00 a.m.	Ryan Papocchia, Miguel Cardona
12:15 p.m.	Justus Matthaei, Jake Wells



*Jesus, Savior of the world, sanctify
your priest and sacred ministers.*

Feast Days Celebrated this week:

June 24 th	Nativity of Saint John the Baptist
June 27 th	Saint Cyril of Alexandria, Bishop & Doctor of the Church Our Lady of Perpetual Help
June 28 th	Saint Irenaeus, Bishop and Martyr
June 29 th	Saints Peter and Paul, Apostles
June 30 th	First Martyrs of the Holy Roman Church

Did you know?

If you're travelling

And don't want to miss **Mass**, visit:

www.masstimes.org

Enter your zip code from anywhere in the U.S.

If you're looking for a place to go to **confession** anywhere in

Long Island, visit: <http://drvc.org/reconciliation>

2018 Catholic Ministries Appeal

You may make your pledge or donation at the Parish Office or put it in the collection basket in an envelope marked "**Catholic Ministries Appeal.**" Any pledge or donation will be most appreciated. *Thank you!*

St. Anthony's bread for the Poor

Thanks to our parishioners, **\$287.00** was donated for "Saint Anthony's bread" on June 13th and that donation will be given to our Franciscan Friars of the Renewal to feed the poor. *Special thanks to Matt Paccione* who donated the bread and continued thanks to the *Paccione Family* for keeping our parish shrubs and lawns looking so beautiful. It's their gift to their parish and a gift of love!

In memory of Theresa Paccione.

Religious Education Registration

Registration during **June 2018** will be accepted:

Monday-Wednesday, 1 p.m. – 4 p.m.

Students entering Grade 1

Must submit Baptismal Certificate.

Grade 2 Registration will take place with **Fr. Tutoné in September.**

Religious Ed Office will be closed during July 2018.

Rally for Religious Freedom

Join in praying a public witness Rosary for Religious Freedom. Learn powerful lessons from Pope St. John Paul II, Veritatis Splendor. Hear the Supreme Court experience of the Little Sisters of the Poor.

Saturday, June 30, 2018 at 10 a.m.

St. John the Baptist High School (Auditorium Lobby)
1170 Montauk Hwy
West Islip, NY 11795

For more information, (631) 896-8331 or visit www.drvc.org

Sacred Heart Rosary Society Raffle

The Rosary Society is selling raffles for a cash prize in the rear of the church after all the Masses.

1st Prize: \$500.00

2nd Prize: \$350.00

3rd Prize: \$150.00

\$10.00 per Ticket – Drawing June 30th—Only 325 Tickets

Sponsored by Christopher T. Jordan Funeral Home

Peter's Pence Collection

Next week, we will take up the Peter's Pence Collection, which provide Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous.

For more information, visit www.usccb.org/peters-pence.

Pray for our Military

Please remember to pray for the members of our Parish serving in the Armed Forces.

Lord, hold our troops in Your loving hands, especially those from our parish, community and families. Pour upon us, O Lord, the spirit of brotherly kindness and peace.

The Perpetual Help of Mary

An article written by **Father James M. Sullivan, O.P.**



There are Marian feasts celebrated throughout the world on almost every day of the year. **June 27** is no exception. It is that of Our Lady of Perpetual Help, and this image of our Lady is perhaps one of the most famous. In iconic style, Mary is holding the Christ Child in her arms. She possesses stability, strength, and tenderness. Christ is drawn close to her and looks at the angels above, where they hold the instruments of his Passion and his cross. But there is one

detail in this icon that is not found in any other. Christ has one sandal which has been loosened from his foot. It hangs there, suspended beneath him.

One of the most famous sayings of Our Lady of Fatima is: "My Immaculate Heart will triumph." Then-Cardinal Ratzinger, reflecting on this promise, said: "The Heart open to God, purified by contemplation of God, is stronger than guns and weapons of every kind."

The story behind the loosened sandal is an important one. The angels appeared to Christ, showing him the means by which he would die. Possessing both a child's fear and a child's trust in his mother, he ran to her, as fast as his feet could carry him, so fast in fact that the strap of one sandal loosened just as Christ jumped into his Mother's waiting arms. It was then, at that moment that he could finally look at his cross and the suffering that awaited him. By being close to her Immaculate Heart, his own Heart was strengthened. *Our Lady of Perpetual Help, Pray for us!* (Magnificat)

White Elephant

June 30th and the dates listed below:

HUGE TAG SALE

JULY 1•14•15•28•29
AUG. 4•5•11•12•18•19
SEPT. 1•2•3

SAT. 10am – 6pm

SUN. 9am – 4pm

PREVIEW Sales on Mondays & Fridays 2pm - 4pm Only!
SACRED HEART CHURCH
301 LONG BEACH RD., ISLAND PARK

Smile Corner

As I get older, I realize:

If someone is too tired to give you a smile,

Leave one of your own,

Because no one needs a smile as much

As those who have none to give.~ Samson Hirsch

(More "realizations" will follow in the coming weeks.)



Saints Peter & Paul ,
Apostles

These two men are the giants of the early Church. Besides this shared feast, they each have another: Chair of Peter, February 22 and Conversion of Paul, January 25.

Peter was very likely a middle-aged man when Jesus called him. He was a fisherman from Bethsaida, a village near the Lake of

Galilee. His brother Andrew introduced Peter to Jesus. Jesus looked at Peter and said, “You are Simon son of John; you are to be called Cephas” (which is translated Peter) (John 1:42)

During the three years the apostles lived with Jesus, Peter showed leadership. He was often the spokesman. He answered for all when Jesus asked, “Who do you say I am?” Simon Peter spoke up, “You are the Christ, the Son of the living God” (Matthew 16:16-17). It was Peter who objected very strongly to Jesus’ stating that he was on his way to Jerusalem to suffer and die. This time Jesus scolded him. Peter is mentioned 195 times in the New Testament. He appears lovable, impetuous, practical – and sometimes weak under pressure. But Jesus loved him dearly.

Peter became the leader in the early Church. According to the Acts of the Apostles, he was the first to preach on Pentecost. He arranged for the selection of Matthias to replace Judas. He worked the first public miracle – curing a lame man at the Temple gate. He welcomed the first non-Jewish person into the Church. His reputation became so great that people thought just his shadow passing by would cure people.

Peter was put into prison three or four times. Just as soon as he was released, he began preaching again about Jesus Christ. Finally in Rome, he was sentenced to death by crucifixion. Out of deep respect for his Master, Jesus, Peter asked the guards to fasten him to the cross upside down. Peter was buried in an old Roman cemetery where the huge basilica of St. Peter is today.

Paul received the very best education as a young boy. Because he was a strict Jew, he thought it was his duty to persecute the Christians. He was converted one day while traveling to Damascus and became the greatest missionary. In the beginning Paul had great difficulty convincing the Jews that the Old Law of Moses did not apply strictly anymore. Jesus came to teach a way of love and service freely given. The Jews who were part of the early Church were unwilling to baptize anyone who was not Jewish. But Paul argued so skillfully, under the guidance of the Holy Spirit, that he won this battle.

Paul worked very hard for about 30 years, traveling around the Roman Empire and preaching Christ. From his letters and from the Acts, he seems to have been an affectionate, loyal, courageous, and dedicated man. He was the right man to build the bridge between the Jewish religion of the Old Testament and the Christianity of the New Testament. Paul was imprisoned at Rome and beheaded in a prison outside the old city walls.



Nativity of St. John the Baptist

Jesus called John the greatest of all those who had preceded him: “I tell you, among those born of women, no one is greater than John....” But John would have agreed completely with what Jesus added: “[Y]et the least in the kingdom of God is greater than he” (Luke 7:28).

John spent his time in the desert, an ascetic. He began to announce the coming of the Kingdom, and to call everyone to a fundamental reformation of life. His purpose was to prepare the way for Jesus. His baptism, he said, was for repentance. But one would come who would baptize with the Holy Spirit and fire. John was not worthy even to untie his sandals. His attitude toward Jesus was: “He must increase; I must decrease” (John 3:30).

John was humbled to find among the crowd of sinners who came to be baptized the one whom he already knew to be the Messiah. “I need to be baptized by you” (Matthew 3:14b). But Jesus insisted, “Allow it now, for thus it is fitting for us to fulfill all righteousness” (Matthew 3:15b). Jesus, true and humble human as well as eternal God, was eager to do what was required of any good Jew. Jesus thus publicly entered the community of those awaiting the Messiah. But making himself part of that community, he made it truly messianic.

The greatness of John, his pivotal place in the history of salvation, is seen in the great emphasis Luke gives to the announcement of his birth and the event itself—both made prominently parallel to the same occurrences in the life of Jesus. John attracted countless people to the banks of the Jordan, and it occurred to some people that he might be the Messiah. But he constantly deferred to Jesus, even to sending away some of his followers to become the first disciples of Jesus.

Perhaps John’s idea of the coming of the Kingdom of God was not being perfectly fulfilled in the public ministry of Jesus. For whatever reason, when he was in prison he sent his disciples to ask Jesus if he was the Messiah. Jesus’ answer showed that the Messiah was to be a figure like that of the Suffering Servant in Isaiah. John himself would share in the pattern of messianic suffering, losing his life to the revenge of Herodias.

Reflection

John challenges us Christians to the fundamental attitude of Christianity—total dependence on the Father, in Christ. Except for the Mother of God, no one had a higher function in the unfolding of salvation. Yet the least in the kingdom, Jesus said, is greater than he, for the pure gift that the Father gives. The attractiveness as well as the austerity of John, his fierce courage in denouncing evil—all stem from his fundamental and total placing of his life within the will of God.